Jesus Laid the Foundation

John 7:

KJV

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

NIV

16 Jesus answered, "My teaching is not my own. It comes from the one who sent me. 17 Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own.

18 Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him.

Jesus Taught Repentance

Jesus had spent forty days in the wilderness being tempted of the devil. He then returned in the power of the Spirit and began preaching;

Mark 1:

KJV

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

NIV

15 "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

To repent is to change from what you believe to the death, burial, and resurrection of Jesus.

Matthew 4:

KJV

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

NIV

17 From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."

Jesus Taught Faith toward God

Matthew 21:

KJV

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Luke 17:

K.JV

5 And the apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Matthew 17:

KJV

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting.

Matthew 15:

NIV

19 Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" Immediately the tree withered. 20 When the disciples saw this, they were amazed. "How did the fig tree wither so quickly?" they asked.

21 Jesus replied, "Truly I tell you, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done.

22 If you believe, you will receive whatever you ask for in prayer."

NIV

5 The apostles said to the Lord, "Increase our faith!"

6 He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

NIV

19 Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"

20 He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

[21]

KJV

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 5:

KJV

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.

27 When she had heard of Jesus, came in the press behind, and touched his garment. 28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out of him,

NIV

22 A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." 23 Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." 24 He answered, "I was sent only to the lost sheep of Israel."

25 The woman came and knelt before him. "Lord, help me!" she said.

26 He replied, "It is not right to take the children's bread and toss it to the dogs." 27 "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

28 Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

NIV

25 And a woman was there who had been subject to bleeding for twelve years.

26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse

27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

28 because she thought, "If I just touch his clothes, I will be healed."

29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

30 At once Jesus realized that power had gone out from him. He turned around in the

turned him about in the press, and said, Who touched my clothes?

- 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
- 32 And he looked round about to see her that had done this thing.
- 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
- 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

whole of thy plague.

crowd and asked, "Who touched my clothes?"

- 31 "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' "
- 32 But Jesus kept looking around to see who had done it.
- 33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.

34 He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

Jesus' Doctrine of Baptisms

Jesus was water baptized.

Matthew 3:

KJV

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Jesus and his disciples baptized in water.

John 3:

KJV

22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

NIV

13 Then Jesus came from Galilee to the Jordan to be baptized by John.

14 But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

15 Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

NIV

22 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized.

John's baptism unto repentance was not Christian Water Baptism. Although John baptized Jesus, the baptism of Jesus was not repentance baptism, but was Christian Water Baptism.

Jesus was baptized in the Holy Spirit.

Matthew 3:

KJV

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark 1:

KJV

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Luke 3:

KJV

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

John 1:

KJV

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

NIV

16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

NIV

10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.
11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

NIV

21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened 22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

NIV

32 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

33 And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.'

Jesus taught the baptism of the Holy Spirit.

John 7:

KJV

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Luke 11:

KJV

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

NIV

37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink.

38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."

39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

NIV

9 "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

10 For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

11 "Which of you fathers, if your son asks for a fish, will give him a snake instead? 12 Or if he asks for an egg, will give him a scorpion?

13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"

John 14:

KJV

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

NIV

16 And I will ask the Father, and he will give you another advocate to help you and be with you forever—

17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

The Holy Spirit was not given until the day of Pentecost in Acts 2.

Jesus taught the baptism of fire.

Luke 3:

KJV

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

NIV

16 John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.

Matthew 3:

KJV

11 I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

NIV

11 "I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Luke 12:

K.J\/

49 I am come to send fire on the earth; and what will I, if it be already kindled?

NIV

49 "I have come to bring fire on the earth, and how I wish it were already kindled!

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

50 But I have a baptism to undergo, and what constraint I am under until it is completed!

Matthew 20:

KJV

20 Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

NIV

20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.

21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

22 "You don't know what you are asking,"
Jesus said to them. "Can you drink the cup I
am going to drink?"

"We can," they answered.

23 Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."

Mark 10:

KJV

we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

37 They said unto him, Grant unto us that

NIV

37 They replied, "Let one of us sit at your right and the other at your left in your glory."
38 "You don't know what you are asking,"
Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

39 "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with,

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

No servant of God will ever minister the things of God without going through the fire.

Jesus demonstrated the laying on of hands.

Luke 4:

KJV

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luke 13:

KJV

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

Matthew 19:

KJV

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

NIV

40 At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

NIV

11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

12 When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity."

13 Then he put his hands on her, and immediately she straightened up and praised God.

NIV

13 Then people brought little children to Jesus for him to place his hands on them and pray for them. But the disciples rebuked them.

14 Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

15 When he had placed his hands on them, he went on from there.

Mark 6:

KJV

4 But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mark 8:

KJV

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mark 16:

KJV

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

NIV

4 Jesus said to them, "A prophet is not without honor except in his own town, among his relatives and in his own home." 5 He could not do any miracles there, except lay his hands on a few sick people and heal them.

NIV

23 He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" 24 He looked up and said, "I see people; they look like trees walking around." 25 Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

NIV

17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; 18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

Jesus taught the resurrection from the Dead.

Luke 20:

KJV

34 And Jesus answering said unto them, The children of this world marry, and are

NIV

34 Jesus replied, "The people of this age marry and are given in marriage.

given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, but of the living: for all live unto him.

35 But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage,

36 and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection.

37 But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.'

38 He is not the God of the dead, but of the living, for to him all are alive."

Matthew 22:

KJV

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

NIV

29 Jesus replied, "You are in error because you do not know the Scriptures or the power of God.

30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.

31 But about the resurrection of the dead—have you not read what God said to you, 32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

John 5:

KJV

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Luke 14:

KJV

NIV

29 and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

13 But when you give a banquet, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

John 11:

KJV

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

NIV

25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die;

Jesus taught eternal judgment.

Luke 16:

KJV

- 19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good

NIV

- 19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day.
- 20 At his gate was laid a beggar named Lazarus, covered with sores
- 21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.
- 22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried.
- 23 In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.
- 24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.' 25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.

things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

26 And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

27 "He answered, 'Then I beg you, father, send Lazarus to my family,

28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' 30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead."

Matthew 5:

K.JV

21 Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Mark 3:

KJV

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and

NIV

21 "You have heard that it was said to the people long ago, 'You shall not murder, and anyone who murders will be subject to judgment.'

22 But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.

NIV

28 Truly I tell you, people can be forgiven all their sins and every slander they utter,

blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

29 but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin."

Mark 16:

KJV

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 3:

KJV

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Matthew 11:

KJV

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: 21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

NIV

16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

NIV

15 that everyone who believes may have eternal life in him."

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
17 For God did not send his Son into the world to condemn the world, but to save the world through him.

18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

NIV

20 Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent.

21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matthew 12:

KJV

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 25:

KJV

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye

and ye visited me: I was in prison, and ye came unto me.

22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

23 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. 24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you."

NIV

36 But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken.

NIV

31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.

32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.

33 He will put the sheep on his right and the goats on his left.

34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

- 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
- 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
 39 Or when saw we thee sick, or in prison,
- 39 Or when saw we thee sick, or in prison, and came unto thee?
- 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
- 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
- 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
- 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or hungred, and fed thee? or thirsty, and gave thee drink?
- 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
- 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

- 37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?
- 38 When did we see you a stranger and invite you in, or needing clothes and clothe you?
- 39 When did we see you sick or in prison and go to visit you?'
- 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'
- 41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.
- 42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,
- 43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'
- 44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'
- 45 "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.'
- 46 "Then they will go away to eternal punishment, but the righteous to eternal life."

